**UCONN Program in Applied Public Health Sciences  
Integrative Learning Experience – Thesis**

**(Plan A) Proposal Form**

**Date \_\_\_\_\_\_\_\_\_\_\_\_ Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Empl.ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Degree sought \_\_\_ MPH** **\_\_\_** **MD/MPH** **\_\_\_** **DMD/MPH** **\_\_\_** **JD/MPH**

**\_\_\_** **MSW/MPH** **\_\_\_** **MSN/MPH** **\_\_\_** **PharmD/MPH**

**An ILE Thesis Proposal should not exceed 5-6 pages, providing an advisory committee** sufficient detail regarding the intended focus of the work. An attached proposal should follow the following format:

1. Tentative title of this thesis (70 characters)
2. Summary of the topic of interest. (0.5 page)
3. Background about the significance of the topic of interest. (1-2 pages)
4. Foundational and concentration-specific competencies addressed (0.5 page)
5. Theory and prior research guiding your approach to this topic. (1-2 pages)
6. At-risk group(s) relevant to this thesis. (0.5 pages)
7. Methods and materials of proposed research (1-2 pages)
8. How this project informs interprofessional public health practice. (0.5 page)

**Other required program information**

1. Signed plan of study.
2. Complete [Human Subject Research Determination Form.doc](https://ovpr.uchc.edu/wp-content/uploads/sites/2568/2015/08/HSPO-Form-HumanSubjectResearchDeterminationForm.doc) submitted on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

On the basis of the submitted information, this advisory committee recommends initiation of the proposed thesis.

Signature Date

Major Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

External reader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_